## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

| Applic | ation or Docket Number |
|--------|------------------------|
| MR     | 2092-2                 |

| CLAIMS AS FILED - PART I (Column 1)                      |  |   | (Column 2)            |                 |                                      | SMALL ENTITY TYPE |      |                              | OTHER THAN OR SMALL ENTITY |      |                     |                        |
|--|--|---|-----------------------|-----------------|--------------------------------------|-------------------|------|------------------------------|----------------------------|------|---------------------|------------------------|
| TOTAL CLAIMS   |  |   | 20                    |                 |                                      |                   | ſ    | RATE                         | FEE                        |      | RATE                | FEE                    |
| FOR  |  |   | NUMBER FILED          |                 | NUMBE                                | R EXTRA           |      | BASIC FEE                    | 355.00                     | OR   | BASIC FEE           | 710.00                 |
| TOTAL CHARGEABLE CLAIMS Ø m                              |  |   | 20 minu               | ıs 20=          | •                                    |                   |      | X\$ 9=                       |                            | OR   | X\$18=              |                        |
| INDEPENDENT CLAIMS                                       |  |   |                       | •               |                                      |                   | X40= |                              | OR                         | X80= |                     |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT                         |  |   |                       |                 |                                      |                   |      | +135=                        |                            | OR   | +270=               |                        |
| * If the difference in column 1 is less than zero, enter |  |   |                       |                 | r "0" in c                           | olumn 2           |      | TOTAL                        | 355                        | OR   | TOTAL               |                        |
| 11-24-04 (Column 1) (Column 1)                           |  |   |                       |                 | RT II                                | (Column 3)        |      | SMALL E                      | ENTITY                     | OR   | OTHER<br>SMALL      |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                   |                       | NUN<br>PREV     | HEST<br>MBER<br>HOUSLY<br>FOR        | PRESENT<br>EXTRA  |      | RATE                         | ADDI-<br>TIONAL<br>FEE     |      | RATE                | ADDI-<br>TIONAL<br>FEE |
| DME  | Total  | 20  | Minus                 | ő               | D                                    | =                 |      | X\$ 9=                       |                            | OR   | X\$18=              |                        |
| MEN  | Independent  | . 3   | Minus                 | •••             | 3                                    |                   |      | X40=                         |                            | OR   | X80=                |                        |
|  | FIRST PRESEN   | NTATION OF MI   | JLTIPLE DEF           | PENDEN          | IT CLAIM                             |                   |      | +135=                        |                            | OR   | +270=               |                        |
|  |  |   |                       |                 |                                      |                   |      | TOTAL<br>ADDIT, FEE          |                            | OR   | TOTAL<br>ADDIT. FEE |                        |
|  |  | (Column 1)  |                       | (Col            | umn 2)                               | (Column 3         | )_   | ADDIT: I EE                  |                            | _    |                     |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                   |                       | NU<br>PRE       | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR  | PRESENT<br>EXTRA  |      | RATE                         | ADDI-<br>TIONAL<br>FEE     |      | RATE                | ADDI-<br>TIONAL<br>FEE |
| DME  | Total  | •   | Minus                 | ••              |                                      | =                 |      | X\$ 9=                       |                            | OR   | X\$18=              |                        |
| ME   | Independent  | •   | Minus                 | ***             |                                      | 1=                | 1    | X40=                         |                            | OF   | X80=                |                        |
| L  | FIRST PRESE  | NTATION OF M  | ULTIPLE DE            | PENDE           | NI CLAIN                             | <u> </u>          |      | +135=                        |                            | OF   | +270=               |                        |
|  |  |   |                       |                 |                                      |                   |      | TOTAL<br>ADDIT, FEE          |                            | OF   | TOTA                | 7                      |
|  |  | (Column 1)  |                       | (Co             | lumn 2)                              | (Column 3         | 3)   | ADD11.1 CC                   |                            | _    |                     |                        |
| AMENDMENT C  |  | CLAIMS REMAINING AFTER AMENDMENT                            |                       | HI<br>NI<br>PRE | GHEST<br>JMBER<br>VIOUSLY<br>JID FOR | PRESENT<br>EXTRA  |      | RATE                         | ADDI-<br>TIONAL<br>FEE     | -    | RATE                | ADDI-<br>TIONAL<br>FEE |
| N N  | Total  |   | Minus                 | **              |                                      | =                 |      | X\$ 9=                       |                            | OF   | X\$18=              | :                      |
|  | Independent  |   | Minus                 | •••             |                                      | -                 | 4    | X40=                         |                            | OF   | X80=                |                        |
| L  | FIRST PRESE  | ENTATION OF N   | AULTIPLE DE           | PENDE           | NI CLAI                              | VI                | _    | +135=                        |                            | OF   | +270=               |                        |
| .  | If the entry in coll   | ımn 1 is less than  | the entry in $\infty$ | lumn 2, v       | vrite "0" in                         | column 3.         | 20.  | TOTAL                        |                            |      | , TOTA              |                        |
| :  | " If the "Highest No<br>"If the "Highest No<br>The "Highest No | umber Previously (<br>umber Previously<br>mber Previously P | Daid Ear IN TI        | 419 SPA0        | CF is loss t                         | han 3. enter "J   |      | ADDIT. FEI<br>tound in the a |                            | _    | ADDIT. FE           | t I———                 |